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## **CONFIRMATION NO. 8099**

Bib Data Sheet	<u> </u>								
SERIAL NUMBI 10/800,092			CLASS 428		GROUP ART UNIT 1772		ATTORNEY DOCKET NO. PPC-5047-USANP		
APPLICANTS							_		
William G.F. Kelly, Middlesex, NJ;									
** CONTINUING DATA **********************************									
** FOREIGN APPLICATIONS ************************************									
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/29/2004									
Foreign Priority claimed					SHE	SHEETS		AL	INDEPENDENT
met Allowance C						WING CLAIMS 15 34			CLAIMS 3
ADDRESS 000027777 PHILIP S. JOHNS JOHNSON & JOH ONE JOHNSON & NEW BRUNSWIC	HNSC & JOI	HNSON PLAZA		, .			~		
TITLE Three dimensiona	al ape	ertured film							
	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:					☐ All Fees			
						1.16 Fees ( Filing )  1.17 Fees ( Processing Ext. of time )			
RECEIVED 1152						1.18 Fees (Issue)			
						Other			

☐ Credit